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**The wyll
of the
Deuyll.**

And last Testament.



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An Exhortacion to the deuyls
Adherentes,

PAmachius, Bishop of Rome
betweylng the death of Bel-
seub his father, doth cause
al his Auernals forked types, &
anoynted Gentlemen, to come
to the readyng of the Deuyls
Testament & Last wyll, which
he, his owne selfe, trustyng no
body, in so hyghe mattiers, he
dothe reade out a loude openly,
sayng, as hereafter followeth.

The wyllle of the deuyl.

In myne owne name
Amen: I Belseub
cheife of hel, Prince
of Darkenesse, fa-
ther of the unbele-
uers, and Gouvernour of the v-
A.ii. niuersall

The wyllle of the deuyl.

niuerſall ſinagoge Papiftical,
beyng ſycke in bodye and ſoule,
make this my Teſtament and
Laſt Wyllle, in maner & forme
folowynge, that is to ſay: Fyſt
I bequeethe my ſpytefull ſoule &
body, to my ſonn Antichriſt, to-
geder to be buried in ſaynt Pe-
ters Church at Rome, vnder-
nethe the hygh Altar and Ca-
napie, or in the ſtony & carnall
heartes of my Dearlynges the
Maſſemongers and Papiftes.
Alſo all my Ceremonies which
in the Churches bee vſed here
within this regiõ, I geue them
to the makers & inuentors ther
of, & to their poſteritie, to be-
ſtow them where thei wyll: that
is to wytte: Fyſt I geue and be-
queethe to pope Phelix, all ſuche
ſuperſtitious & idle hollydayes,
as he inuented: & to Honozious
that

the wyllle of the demyll.

that Iue and coniuer, I geue
the Offerynge, which were ge-
uen to ydolles & ymages. And
I geue Constārine al the whole
ymages of my Churches: My
belles, to Sabinianus: my po-
pish Hymnes, to Pope Leo:
my Matens and Organs, to
Urbanus and Vitalianus: my
syngyng, to Pope Stephanus:
my Procession, to Agapitus: to
Pope Alexander, my coniuered
waters: to Paschalis, my re-
liques: to Honorius, my Leta-
ny: my supersticion of Lent, to
Thelesphorus, the vigil satur-
daye, to Pope Innocent: & the
friday fish, to Pope Leo: The
Imbredays, to pope Calixtus:
to Theodorius, the Paschall at
Easter: to Gregory the. vii. the
Saintes vigils and Rogacion
wycke: my Lent seruyce, to A-
uela

the wyllle of the deuyl.

uela the first : my Shrynes and
Dedicacion, to Sergius & Dhe-
lix : All Hallowes & all soules
Dape, to Iohan the .xix. And
to Pope Boniface the .iiii. My
yearely Confession, to the coun-
cell of Laterenence : & al other
my Ceremonies, to the Inuen-
ters therof, as precisely as I re-
hersted them pticularly by name

And I geue and bequethe to
the Usurers of all Tounes and
Places .xx. millions of golde,
to be deuided equally betweene
them, as they woulde parte my
blessyng, and that they leande
to no maner of person, any part
therof, without great lucre and
gaynes, yea, and without bea-
ryng any aduenture at all.

Item, I geue my Chasticee
to the Cleargy. Also, I geue to
the best parte of them, eueryche
a red

The wyllc of the Deuyll.

red blooddy gounce, and euery
other of them, a longe greene
gounce, or a fyne blacke gounce,
with eueriche their tippettes of
beluet & sarcenet, Doune to the
grounde, to be knowne from o-
ther men, followyng me to my
buriall, if I dye, and none other
persones.

Item I geue to
the meane sorte of people, a M.
loaves of bread, to be geuen to
the dogges, rather thē to pooze
men.

Item to the Mercers
and Grocers, and other retep-
ers of wares, euerich of them,
a clothe, to hange befoze their
wyndowes: & eueriche of them
a subtle light, to make all their
wares to shew fyne.

Item, I geue to the Wintie
er, all my rotten wynges, to ap-
parell the rest of their wynges.

Item, I geue to euery
Tayler

the wylle of the deuyl.

Taylor, a Banner, wherin shal
be conteyned al the parcelles of
cloth and sylkes. &c. as he hath
cast them into hell.

Item, I geue to eueryche of
the cheffest menne of Lawe, a
Woyle, to byng him to hell,
and two right handes to helpe
himself with all, to take money
of both parties: and to euery of
these petty Bouget men of lawe
and Tearmers, a couple of gel-
dynges for him and his man, to
ryde vpon a donne, and a Bouget
to put inne their Sub Penas,
to crake the pooze men with all
in the countrey. Item I geue
to all Women, souereynete,
which they most desyre, & that
they neuer lacke excuse.

Item, I geue to euery synge
woman and vncaste wyle in
London, a couered Basket, to
beare

the wyllle of the deuyl.

beare in their handes, & to the fynest sorte of them, an Apple squyre, to go befoze eueryche of them to couer their foilles.

Item I geue to all whoze-mongers, fornicators and Adulterers, a craftye wytte, to wrest the scriptures, & to make them serue for filthy purposes, therby, to excuse & proue them selues faultlesse. Wherein, I wyl, al our Sodomitical Clergye, which, for their owne ease, do abhorre paynfull wedlocke, and replenish the worlde with incestuous whozedome, to helpe and ayde them with vnchamefast raiylng, agaynst our enemies, the ministers of Goddes worde, Item, I geue vnto hym D, which, vnder the tytle of Heresydes Testament, dyd as a valiant Champion of ours,
B.i. most

the wyll of the deuyll.

most treaterously diffame, and
sclaunder the trewe doctrine of
my great foe and euemye Iesu
Christ, a stubburne, styffe, & re-
bellious hert therewith, stoutly
thoroughe my speciall diuelysh
grace, to withstand & resist, and
as moche as in him lyeth, to let
his Princes procedynge, and
to intoricate & popson the sim-
ple, lest they falle and swarue
from me, and after his deceasse
if he continue faithfully to the
end in myseruice, a place in hel
next to Sathā my eldest sonne.

And bicause, that with the in-
uincible sword, of my mortall
enemy, which most victoriously
reigneth now, our kyngdome
beyng almost subuerted, sauing
that yet, some of our Marked
monsters do boldly & vnshames-
fully agaynst their owne con-
science

The wylle of the Deuyll.

science & knowledge, do mayn-
teyne and vpholde it, fightyng
with toothe and nayle, for our
honor and right, I feele my self
wounded to death, without any
hope of recouery. For all Phisi-
cians, to whom I haue geue leue
to kyl, boldly without any feare
of enditement or hangyng, and
to minister popson to the paci-
entes, in stede of wholsome phi-
sycke, haue with the crafty and
theuys surgeons, all forsaken
me. I doo here, in my ragious
mynde, geue my ample & large
banner & standarde, the Masse,
vnder the which, all false Chri-
stians, haue with me stoburnly
and moch moze blasphemously
fought agaynst y prynces of their
owne soule healthe and redem-
ption, that is to say, the deathe
and bloode of my most deadlye
Wⁱⁱ. enemy

The wyllle of the deuyll.

enemy Ihesu Chyrist, vnto my
good, especiall and trusty fren-
des, Emserus, Echius, Faber
Constanciensis, and Stephen
Gardenerus, with many other,
vnto whom, if they wyll persist
stil in my desent & comely camp
of blasphemy, I haue prepared
a place meete for suche Cham-
pions and worthye knyghtes:
Reserued alway, that my sonne
the Antichrist, with his Maue-
lynges and annoynted Sodo-
mites, shalbe participant ther-
of, that so, with the daily Offe-
ryng of a new made God, they
may purchase vnto them selues
my Satannicall blessinge and
helly rest.

I do geue to Urbanus the.i.
the syluer and goldē Chalyces,
and vnto Sixtus the first, all
my fyne Corporaces, & the holy
Deuelish

the wyllle of the denyll.

Deuelish halowed Vestimentes
or Parliament robes, whiche
my Standardbearers doo vse
to weare in my battayles and
warres, I dooe bequethe vnto
Stephen the first. Item, I
geue the rablement of the other
feined and domme ceremonies
wherewith my standard is pat-
ched and made, to the Poppysh
masmongers, to conforthe their
soy hertes with all, licensyng
them, with the misunderstan-
ded Gospell & Epistell, to cloke
their blasphemous Masse, as I
myself dyd bring against myne
enemy Christ, playn scriptures
to blynde him with all. These
bee the domme & blasphemous
Ceremonies that I do meane:
the Confiteor, wherein is the
puddle of all blasphemye: the
Office: the misused Kyrye ele-
son:

the wyllle of the deuyl.

son: their blasphemous Cole-
ctes: their couetous Offertory
to spoyle the poore Laitee with
all, and fylle their owne purses:
their stinkyng Canon, with
their Suffipe sancta Trinitas
wherewith they robbe my great
enemy Christ, of his honoz and
glozy. Item I wyl them, vn-
der the colour of the Commu-
nion, set furthe by their godly
Prince, boldly & vnshamefastly
to keepe, maintayne, & vpholde
my blasphemous Masse, which
is an iniurye to the right insti-
tucion of the Lordes Supper.

Item I geue to all them that
kepe whores beside their wiues
a bawdy house of their owne, &
this sayng of the retcheles wo-
man in Salomō (Stollen wa-
ters are sweete, & the bread that
is pruely eaten, hath a good
taste)

The wyll of the Deuyll.

taste) to defende their baudery.

Item, I geue to all Piestes,
Lemōdes, that wyl not marry,
but perseuer in their Sodomi-
ticall & abhominable chastitee,
that they shall pssse holy water
all the dayes of their lyfe, euer
chatterynge agaynst the trewe
wyues of the Ministers.

Item I geue to all them that
professe the Gospel, and with
their filthy liuyng, doo geue oc-
casion to blaspheme the same, &
saye tongue to talke of it, an
hipocriticall face, and a newe
Testament oz other Booke in
their handes, to hyde their fei-
ned holynesse & hipocrisie with
all.

Item, I geue to every
Ruffian, a sword & a buckeler, a
shyrte of mayle, & hosen of the
same, a payre of chayned bus-
kens, a theuish looke & a whoze.

Item

the wylle of the deuyl.

Item I geue to all my idle
huswyes, a small huswyfe or
.ii. to kepe them company with
all, & to loue other mens houses
better then their owne, and to
passe as much for their honesty
as thei do of their cobled shoes,
and also, a loue to go gay on the
holy day, and to do nothing and
other of the workyng daye, to
kepe them occupied styll.

Item, I bequethe to all dy-
cers, otherwyse called wynde-
shaken gentle men, to enery one
a thousand payre of false dice, a
copper chayne or two. xx. cop-
per rynges plated with golde, a
glosyng tongue, a fayre dissem-
bled countinaunce, to deceyue
playne men with all, & an acre
of land bpō shoters hyll, worth
an hundzeth pounce a yere,
therewith to mainteyne his e-
state

The wylle of the Deuill.

state, and his amorous ladyes.

Item, I bequethe to euery honest woman, beyng a further of loue, the keepng of some great mans house. that in the owners absence, saye wyues may resorte thither, to banket & make mery with their Frenchians

Item, I bequethe to euery yong woman maydenlyke, when she shall goe to the market, a poore woman, to bye her meate, that she, in the mene tyme, may go to a bawdy house for her recreation, or elles to a dauncyng scoole, to learne facions. &c.

Item, I bequethe to euery apprentise that is willyng to deceaue his maister, a receauer of his masters goodes a house to set his chest in, with his apparell, that he maye go clenly, a Ruffian for his compa

C, i. nion



the wyllle of the deupll.
nion, to helpe him to spende his
money, & to bzing him acquain-
ted with whores .&c .

Item I bequethe to all coue-
tous excecutozs, a false & an vn-
faithfull hert, & loth to departe
frome that whiche is not their
owne, not bestowing the goodes
of the Deceased, to the comforte
of the Pooze flocke of Ihesu
Christ, which causeth vs much
to reioyce together in hell, to see
the multitude that cometh thi-
ther dailye, for that Dzedefull
offence committynge.

Item, I geue to all hatefull
haters of the pooze Christians,
a proude, crafty, & vnmercifull
wyt, agaynst the prouision for
the releefe and maintinaunce
of the same.

Item I geue to certayne Ci-
ties, Townes and Countreyes,
negligent

The wylle of the Deuyll.

negligent rulers, deuelysh, vn-
chast, couetous, and vnfaciable
ministers, pollers, and guydes
to haue the gouernance therof:
keppng the goodes bequethed
to the maintinance of the same
to their owne lucre & vantage,
and to make merchaundyce of
the goodes, landes, & rentes of
the same, to oppresse the Pooze
laboring flocke of myne enemy
Jesu Christ, that thei enioynot
those goodes, landes & rentes,
according to the wylle & mynde
of the Bequethers, but mayn-
taine vltury, and make leaces
of the rentes therof, to the vtter
vndoynng of all Artificers: For
the whiche Usurpers is prouy-
ded a place with me, in our in-
fernall Cities & Palaces, wher
they shall reygne, with Diues
Epulo, worlde without ende.

C.ii.

Item

The wyllle of the deuyll.

Item I geue to the faithfull
seruauntes of my sonne Sama-
mona, a proude, couetous, and
an vncharitable hert, therewith
boldly & without mercy, to op-
presse the poore, to spoile the fa-
therlesse and wydowes, and to
put the comens of the countrey
frome their farmes, Houses,
commodities & liuyng, and all
to mainteyne theit pride, & eu-
riche of them, which after their
deceasse, wyll spende all their e-
uyl gotten goodes merily, with
cardyng, dicyng, & whozehun-
tyng. Item, I geue to all
Craftes men, that syght vnder
my standarde, a lyeng tongue
& swearyng. Item I geue to
the Butchers, new fresh blood
to ouer spricle their stale meate
that it may seeme to the eye of
the vnware byer, newly kyled
and

the wyll of the denyll.

& pricke inough to set vntheir
thyne meate, that it may ap=
peare thicke and well fedde.

Item I geue to the fishmongers, free libertee to sell their
rotten lynges & stinkyng salt=
fsh, to breede & engendre dis=
eases among the people, to the
phisicians aduauntage & profit.

Item, I geue to the kookes
and Dye bakers, good leaue to
chreade mouldy meate. & ready
to renne away for quick ware, &
to mengle it together with new
fresh flesh, therewith to make
pies & pasties, to furnysh their
neyghbours tables with all.

Item I geue to the Golde=
smithes, brasle & copper inough
to myngle with their rynges &
plate, to make them to wey for
aduauntage. Item I geue to
the Deuterers & all other that
occupp

the wyllle of the deuyll.

occuppe weyghtes & measures,
to haue false & contrary weigh-
tes, to bye with the one, & sell by
another. Item to the Apothis-
caries, I geue leaue, that when
a man asketh them a thyng, &
haue it not, to byng them ano-
ther thyng, and say it is that.

Item, I geue to my Dear-
lyngs, the priuey papistes, yma-
ges, Crucifixes, and other lyke
puppet maumetry, to worshop
secretly in their Oratories and
bed Chaumbres, bicause they
may not worshop them openly a-
bode in Temples & churches.
¶ Ouer this my Testament &
last wyllle, which I haue here
made, in my ragyous mynde
and spytefull diuelysh memozy,
in the pzeience of my great cou-
cellour, Minos, & Radaman-
thus: I do make the furies of
hell

The wyll of the Deuyll.
hell excecutors, that is to saye:
Megera, Alecto & Tisiphone:
all Mallemōgers & Wapistes,
with the Authour of Heresyes
wyll and Testament,
beyng faythfull
ouerseers
of
the same.

Written, by our faythfull
Secretaries, Hobgoblyn,
and Blooodybone, in the
spytfull Audiance of all
the Courte of hell.

TESTE ME
IPSO.

the wylle of the Deuyl.

The Courte Auerhall, after the
reherfall of the Deuyls
last wylle and
Testament.

¶ No, no, to our vnfaciable
paunches, which thorough our
Souerergne Lorde Belsebub
had ben so long fed, with the la-
bors of the Laiter: O our belly
there, our belly there fare well,
that mischeife maye come vpon
these new Gospellers, by whom
wee shall bee dzruen to ploughe
and to earre, and to kepe shepe:

O Belsebub our sweete
Mazon, Masses of
Requiem
thou shalt lacke
none.

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